## Training Class for Sunday School Teachers to Begin Next Week

Dr. Frank Collier of American University to Teach Organization Made From Many Denominations, Which Will Meet for First Time in Foundry Church Friday Evening.

The American University extension work for the community by popular lectures is to have its first illustration and example at the Foundry Methodist Episcopal Church next Friday at 8 p.m.

This unique and interesting undertaking will have the form of a teachers' training class for Sunday schools, and will be taught by Dr. Frank W. Collier, who recently has taken up his work in the city of Washington and the outlying sections.

Dr. Collier, who recently has taken up his work in the city of Washington, comes from Boston, where, it is declared, he was recognized as one of the ablest of the New England philosophical support of research at the university. Episcopal Church next Friday at 8 p.m.

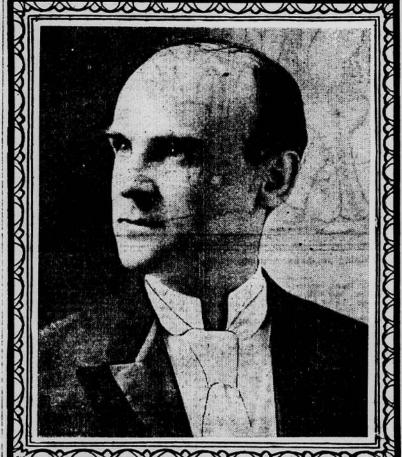
will be taught by Dr. Frank W. Collier, director of research at the university. The sponsors for this work are Rev. Dr. W. R. Wedderspoon, Mr. L. E. Breuninger, Prof. Mattern and other Sunday school leaders of the city.

The class will be conducted on fundamental and scholarly lines, but will be wholly popular and practical. It is designed for the assistance and inspiration of those actually engaged in teaching Sunday school classes.

No little interest is being evoked by this proposed training class. Many prominent Sunday school leaders of the District are expressing a deep interest in the proposal, and are indicating their intention of joining the class, which will be free to all, and people of all denominations are invited to avail themselves of the unique privileges which thus will be open to all.

Several unique features are being planned for the work by Drs. Collier and Wedderspoon.

This field never before has been entered in this form in the District, and the work, therefore, will be of unusual interest. It cannot fail, it is said,



REV. DR. FRANK W. COLLIER

Week of Services to Observe 70th

## Dedica o v Services at Jowa Avenue M. E. Church Tomorrow

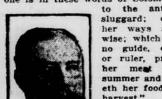
at 10:30 O'Clock-Bishop Cranston to Preside at Afternoon Gathering-Other Programs for Week.

# Christian Endeavor Hour By Harbey S. Irwin |+

TOPIC.

Twelve Great Verses-XI. The Work Verse. might; for there is no work nor device, nor knowledge, nor

Perhaps the most familiar and striking



to the ant, thou consider her ways and be no guide, overseer

between real work and the mere pre-work-between the actual

orker and the talker: talk of the lips tendeth only to penury."

Mere talk will not cultivate the soil or gather the crops into barns. It will that is to follow. not provide meat in the summer nor

gather food in the harvests. words without work are not only varied to the penury. The man of promises who does penury. The man of promises who does for repentance. The great duties involve turning from to himself and no good to others; yet praying for pardon, obeying Him who is our harvest day, and harvest days. there is an industry of the tongue that

and men is a very important work. They are workers and not the talkers referred to in the proverb. Their talk is not from the lips simply, but from the brain and heart. It is always labor and nothing else that brings profit.

Barrenness of the Slothful.

"In all labor there is profit," says the All the material benefits and blessings of life are the fruits of industry. The hand of the diligent shall bear rule, but the slothful shall be under

"He that is slothful in his work is brother to him that is a great waster." All things are rendered unto a man according to his work. The wise preacher gives a woeful picture of the idle and slothful man (Prov., 24:30-

went by the field of the slothful and by the vineyard of the man void of inderstanding, and, ic, it was all grown when the night of death overtakes us were with thorns, and nettles had covort time for work has ended. The street the face thereof, and the stone Scriptures teach that this is the world

Dedicatory services are to be held in the new Iowa Avenue Methodist Episcopal Church, 14th and Emerson streets northwest, at 10:30 o'clock to-morrow morning, with Rev. Whitford L. McDowell, district superintendent of the Washington Methodist Episcopal churches, presiding.

Bishop William A. Quayle will preach the sermon of the occasion, while Mrs. E. B. Fletcher will contribute to the musical program.

In the afternoon at 3:30 o'clock ishop Earl Cranston will preside at a rervice at which Bishops N. Luccock and Joseph F. Berry will deliver addresses.

Rev. Clarence E. Wise will preside at the service at 8 p.m., when Rev. Dr. McDowell, the district superintendent, will preach.

Other services to be held during the week will be as follows:

Other services to be held during the week will be as follows:
Tuesday, 8 p.m., interdenominational greetings—Addresses, Rev. Bernard G. Braskamp, pastor Gurley Memorial Presbyterian Church; Rev. Clarence A.



"Whatsoever thy hand findeth to do, do it with thy wisdom in the grave, whither thou goest."-Eccl., 9:10.

Fruits of Labor.

The world is constructed so the dil-It is by the sweat of the brow that there are other fruits of labor more there are other fruits of labor more important than the mere gaining of a livelihood. It has been well said that "the great value of work is not for what it earns, but for its education and training of body, mind and soul. It reacts on character, cutting deep into the nature virtues like patience and self-control and courage, establishing habits of concentration and persistence and foresight."

Works Meet for Repentance.

The great work verse to which our thoughts are directed for this week's

repentance.

The great duties involve turning from sin, repentance, reading the Scriptures, praying for pardon, obeying Him who alone can grant pardon, striving for the Holy Spirit, living to get good and to do good.

How should these things be done?

With thy might, with all thy strength, with every purpose and act centered on the things that are "unseen and eternal."

Why should this be done?

Because in the grave whither thou goest there is no work by which thou mayest profit, no device by which thou mayest profit, no device, the knowledge, the work, the device, the knowledge, the work the full spirit praying for pardon, obeying thim who alone can grant pardon, striving for the Holy Spirit, living to get good and to do good.

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\* \* \* \* Work While It Is Day. Therefore work while it is called to

Work, for the night is coming, work through the sunny noon, Fill brightest hours with labor, Rest comes sure and soon. Give every fying minute Something to Keep in store; Work for the night is coming When man works no more.

# Bishop Quayle to Preach Sermon at Meeting to Be Held Bishop Theodore Henderson to Preach at Morning Service Tomorrow.

Milestone of Anacostia M. E. Church

tieth anniversary of the organization of tion is to begin at the church tomorrow

evening Rev. G. Leroy White, the pastor has secured Bishop Hamilton, Revs. H. S superintendent of Methodist churches of the West Baltimor The program for the other services fol-

Tuesday Isaac and Bird are expected. Reminis-cences by former and present members.

coin A. Ferns, pastor of Mount Vernon Place Methodist Episcopal Church, Bal-timore, Md. Music by the Dumbarton Avenue Methodist Episcopal Church choir

Friday—"The Taming of the Shrew," a iramatic recital by the Rev. Robert W. dramatic recital by the Rev. Robert W. H. Weech, pastor Park Piace Methodist Episcopal Church, Baltimore, Md. Music by the quartet and choir of the Wesley Methodist Episcopal Church. Special reception to members and friends of the church in the chapel. Admission to the recital by ticket only.



Sunday, November 8—Pilgrimage of the Sunday school to the site of Danforth's chapel. Brief exercises. 11 a.m., histor-ical sermon by the pastor, Rev. G. L. White, "Anacostia Church in History and Prophecy." 8 p.m., sermon by the Rev Whitford L. McDowell, District superin-

tablished, Bishop Candler was chosen as chancellor of the new institution, which

### Bishop Candler Will Be Bere Tomorrow

Atlanta Prelate Plans to Occupy Pulpit of Mount Vernon Place Southern Methodist Church.

Bishop Warren A. Candler of Atlanta regarded as one of the leading religious speakers of the country, will preach at Mount Vernon Place Methodist Episcopal Church South tomerrow morning at 11 o'clock. At the evening service at 8 o'clock, it is expected that Bishop J. H. McCoy will speak, though it is not certemporal blessings are secured. But tain that he will be in the city. In case he does not arrive, Bishop Candler will again be heard in the evening.

Bishop Candler has just returned from New York, where he was one of the chief speakers at the anniversary celebration of the Old John Church, the oldest Methodist organization on the Americonfidence in which he is held by

his church, it is said, is shown by the fact that in its recent educational crisis, as a result of which a new university under the control of the church was es-

chancellor of the new institution, which is located in Atlanta.

The labor of organizing this work he has undertaken in addition to his regular work. He is also a regular contributor to the Sunday school literature of the church and the author of a number of volumes of religious thought. In addition to all of this, he is a regular contributor of signed editorials for one of the leading daily papers of Atlanta, which features his work. Rev. Dr. Abram Simon began a spedial series of addresses at Eighth Street Temple last evening on the general theme, "What Every Jew Should Know" His "Several vears later began to the series of the s

Street Temple last evening on the general theme, "What Every Jew Should Know." His special topic last evening was "Doctrines Which Every Jew Should Know."

The other dates and subjects follow: November 6, "Myths Which Every Jew Should Know"; November 13, "Prayers Which Every Jew Should Know"; November 13, "Prayers Which Every Jew Should Know"; November 20, "Heroes Which Every Jew Should Know"; November 27, "Prophets Which Every Jew Should Know"; December 4, "Poet Writers Which Every Jew Should Know"; December 18, "Our Attitude to Anti-Semitism"; December 25, "Our Attitude to Christianity"; January 1, "Our Attitude to Modern Culture."

Temple last evening on the general years later he became assistant to Dr. Greene, after which he entered Rochester Theological Seminary at Rochester, N. Y., and later Chicago University. He became pastor of the Normal Park Church after leaving Chicago University.

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Rev. Bishop Frank J. McConnell of Denver, Col., has been assigned to the pupil of the Hamline Methodist Episcopal Church for the Sunday morning service by the committee having charge of supplying the session of the board of b shops of the church at their semination during the session of the board of b shops of the church at their semination during the session of the board of b shops of the church at their semination during the session of the board of b shops of the church at their semination during the session of the board of b shops of the church at their semination during the session of the board of b shops of the church at their semination during the session of the board of b shops of the church at their semination during the session of the board of b shops of the church at their semination during the session of the board of b shops of the church at their semination during the session of the board of b shops of the church at their semination during the session of the board of b shops of the church at their semination during the session of the board of b shops of the church at their semination during the ses

are always busy days.

We must "work the works of Him that sent us while it is day, because the night comes, wherein no man can work."
We should give all diligence to make our calling and election sure. We must be up and doing with all our might, for our doing-time will soon be over and if "the work of life is not done when our life is done we are undone forever." When we reach the grave it is too late to repair the mistakes of life, too late to lay up treasures in heaven. This must be done now or never is the teaching of holy writ.

Faith's Work.

In any true conception of work it must relate to its divine meaning and purpose. Our Lord stated for Himself and as the principle of life for all His followers, "I must work the works of Him that sent me while it is day."

Faith in God's future for us is what ennobles all service, however trivial the work may appear. It is not the work, but the spirit in which it is done, that counts.

Thomas a Kempis said: "Without charity the mere outward work profit—"

Form the beginning God gave work to man. It is written:

"And the Lord took man and put him in the Garden of Elect to deep it." Before Adam fell he had to keep it."

Semitism"; December 25, "Our Attitude to Christianity"; January 1, "Our Attitude to Modern Culture."

eth nothing; but whatsoever is done of charity, be it never so dittle and contemptible in the sight of the world becomes wholly fruitful. For God weigheth more with how much love a man worketh than how much he doeth. He doeth much that loveth much."

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Work's Highest Mission.

The grandeur of work is disclosed in the light of revelation and in the radiance of the love that inspires it. It is only "in the Lord" that labor is not in vain.

There is distinctive religious work in the church's ministry to men, but the highest ideal of Christianity is to bring the secular life, the daily duties into study has special reference to work study has special reference to work of service, and that to come is the world of recompense; that time is the world of recompense; that time is the period of probation and preparation for charity, be it never so sittle and contemptible in the sight of the world becomes wholly fruitful. For God work of life while life lasts. There is to be performed?

The first thing to do is to "repent and turn to God and do works meet to apply ourselves to the work of life while life lasts. There is man worketh than how much love a man worketh than how much he doeth. It is to be performed?

The first thing to do is to "repent and turn to God and do works meet."

We are to apply ourselves to the weigheth more with how much love a man worketh than how much he doeth. It is to be done while we live, and what good we have an opportunity of doing we must do while the opportunity of doing we must do while the opportunity.

highest ideal of Christianity is to bring the secular life, the daily duties into the atmosphere of religion. We should do our everyday work not because conditions require it, but be-cause it is God-given, to be used for His glory and our good. "No man is born into the world whose Is not born with him."

From the beginning God gave work to man. It is written:

# Plans First Sermon of New Pastorate Tomorrow

Dr. Gove G. Johnson Comes to Immanuel Baptist Church From Alexander Avenue Church of New

Church, corner of 16th street and Coumbia road, will formally begin his pastorate there tomorrow.

There will be the usual Bible school services at 9:30 a.m., and Dr. Johnso will preach his first sermon at the 11 The morning exercises will be followed with a celebra tion of the Lord's supper.

At 7:45 o'clock the usual song service will be conducted by Mr. Percy S. Foster, and Dr. Johnson will preach at 8:15 o'clock.

Special music will be arranged for these services, including contralto solos by Miss Elizabeth Leckie and or solos by Mr. E. T. Chewning, in Miss Grace Adams, Mr. John Roberts and Mr. J. P. Eastwood as acco Tuesday evening, at 7:45 o'clock,

panists.

Tuesday evening, at 7:45 o'clock, the formal recognition and installation services will be held, at which brief addresses wil be delivered by Revs. S. H. Greene, J. J. Muir, J. E. Briggs and C. A. Vincent, and Mr. William E. Richardson, General Secretary W. K. Cooper of the Y. M. C. A., and others.

This service will be presided over by Prof. W. A. Wilbur, moderator of the Columbia Association of Baptist Churches of the District.

Other participants in the program are expected to be Rev. James H. Taylor, Rev. John T. Ensor, Rev. John C. Ball, Rev. Joseph T. Kelly, Rev. W. M. McMasters, Rev. B. D. Gaw, Rev. H. V. Howlett and Rev. G. F. Dudley.

Wednesday evening at 8 e'clock a formal reception will be extended to Rev. Mr. Johnson and his family.

The Immanuel Baptist Church, although only a few years old, is now one of the largest in the city, and the Sunday school third in size in the denomination.

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The Immanuel Baptist Church, although only a few years old, is now one of the largest in the city, and the Sunday school third in size in the denomination.

Rev. H. S. Pinkham resigned the pastorate last November, and the pulpit has been vacant for exactly one year. During these months the church has not only held its own, but increased in membership and average attendance, so that the pastor takes up the work in fine shape, and it is expected his pastorate will be most successful.

Dr. Johnson was born in St. Louis, September 20, 1869, and graduated from Colgate University in 1891, having received a degree of A. B. and A. M. He took the first Dodge entrance prize, first Kingsford prize, the second debate prize of the class of 1884 and the Lewis oratory prize.

Hew. Gove G. Johnson

Hew. Gove G. Johnson

Hew. Gove G. Johnson

Hew. date will be at colgate.

He attended the Colgate Theological Seminary at Hamilton, N. Y., receiving a degree of B. Din 1895. He has held pastorates in Ballston Spa, N. Y.; Pittsfield, Mass.; Buffalo, N. Y., and for the past five years has been pastor of the American Baptist Church in New York city.

Hew. Gove G. Johnson

Hew. Gove G. Johnson

lic to hear Bishop McConnell.

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The Intermediate Christian Endeavor Seclety of Immanuel Baptist Church entertained Mrs. Gaskill's class and Mr. Gates' class at a social during the week.

Games were played and refreshments served by the social committee.

Mr. C. J. Gates addressed the society at its prayer meeting service on "The Christian Meaning of Recent Events."

The Young People's Christian Endeavor Society of Whitney Avenue Christian Church, at its regular monthly business meeting, held recently, elected new officers for the ensuing year. Installation exercises were conducted Sunday evening, Rev. Walter F. Smith, pastor of the church, inducting the new officials into office, he calling upon the members to lend their heartiest support and assistance to the officers. Speaking to the officers, he pointed out the fact that the officers such as they were taking were not sinecures, but opportunities for service.

The following were installed: President, Mr. J. Frank Sidell; vice president, Mr. J. Frank Sidell; vice president.





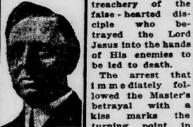
Announces Special Sermons on

Interesting "Puzzling Questions"

Golden Text-As a lamb that is led to the slaughter, and as a sheep that before its shearers is dumb, so He opened not His mouth.-Isaiah, 53:7.

with

Our lesson in its opening section call of the cross because there was no calls upon us to consider the blackest chapter in human history, a portion of the determination of Jesus to face the



ing among men, lived the ordinary life of intercourse as He mingled with the disciples and fulfilled His mission of days among men; but suddenly all this changed. With one step Jesus, which was allegal and it was merciful to the extreme. The rights of days among men into the hands of His foes, who will carry out the most diabelical passes from the free life he has lived among men into the hands of His foes, who will carry out the most diabelical forms of Jesus, which was illegal and irregular, had been conducted in precept and practice the character of Jehovah in that it was merciful to the extreme. The rights of days among men into the hands of His foes, who will carry out the most diabelical forms of Jesus, which was illegal and irregular, had been conducted in precept and practice the character of Jehovah in that it was merciful to the extreme. The rights of days among men into the hands of His foes, who will carry out the most diabelical forms of Jesus, which was illegal and irregular, had been conducted in precept and practice the character of Jehovah in that it was merciful to the extreme. The rights of days among men into the hands of His foes, who will carry out the most diabelical forms of Jesus, which was illegal and irregular, had been conducted in precept and practice the character of Jehovah in that it was merciful to the extreme. The rights of the disciples and fulfilled His mission of days among men; but suddenly all this character of Jehovah in that it was merciful to the extreme. The rights of Jesus, which was illegal and irregular, had been conducted in precept and practice the character of Jehovah in that it was merciful to the extreme. The rights of Jesus, which was illegal and it is character of Jehovah in that it was merciful to the extreme. The rights of the disciples and fulfilled His mission of days among men; but suddenly all this character of Jehovah in that it was merciful to the extreme. The rights of the defendant in making the defendant in making the defendant in making the prison

son has resigned the pastorate of the
Normal Park Baptist Church of Chicago
to again become assistant to Rev. Dr.
Samuel H. Greene, pastor of Calvary.
He plans to come here December 1.

During the past few summers Rev.
Mr. Anderson has occupied the pulpit
of Calvary Church while Dr. Greene
has been spending his vacations at
Troy, Vt., and when the question of obtaining an assistant pastor came up
some weeks ago in Calvary Church he
was unanimously chosen.

Rev. Mr. Anderson graduated from
Bucknell College in 1834 and a short
time later became pastor of Grace Baptist Church here, during which pastorate he married Miss Koons of this
city.

Several years later he became assistant to Dr. Greene, after which he entared Rochester Theological Seminary
at Rochester, N. Y., and later Chicago
University. He became pastor of the
Normal Fark Church after leaving Chivago University.

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Rev. Bishop Frank J. McConnell of
Denver, Col., has been assigned to the

Normal Park Baptist Church of Chicago
University.

At the regular meeting of the Womari's Interdenominational Missionary
Union, to be held in the parish hall of
the Church of the Epiphany next
friday, at 2 p.m., reports will be received from organizations engaged in
evangelical rescue work.

Miss Lanterman of the Presbyterian
Church, chairman of the city mission
work of the union, has charge of the
evangelical rescue work.

Miss Lanterman of the Church is
work of the union, has charge of the
church of the Churc

chapter in human history, a portion of determination of Jesus to face the trial, even when He knew that He last week when we considered the treachery of the false - hearted disciples was to cause them to fiee. It is significant that Peter and probably John retraced their steps and followed their Master to the trial.

The Trial.

Our second section is taken from the most solemn page in the annals of men. The Judge of all the earth stands one portion of the complicated story one ecclessiastical and the other civil,

Baptist Church

Rev. Andrew F. Anderson of Ch.
Cago Accepts Gall to Assistant
Pastorate and Will Be Here Decomber 1.

After being assistant pastor of Ch.
Tary Baptist Church more than ten
ears, Rev. Andrew Freeman Anderson
of Sunday school committee, Mr. Charles Austin
on has resigned the pastorate of the
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Protestant Episcopal Churches-All Souls' Day to

Episcopal churches the feast day of All an act of contrition, and who are ember, the month upon which we

This is what a Roman Catholic ausecrated by Christian piety to the
memory of the dead. After celebrating This is what a Roman Catholic allmore sermons will continue during November and December. The special subject for tomorrow night will be 
"Paul—Preparation for Life."

Mr. J. P. Tarbox will address the 
members of Foundry Epworth League 
tomorrow evening on the regular 
league topic, "The Root of Murder."

Foundry Chapter reports that the 
average attendance at the devotional 
meetings is now over 100, making it 
one of the largest leagues in the city, 
Tuesday evening Foundry Chapter will 
give a Halloween party to the members 
and friends of the church. The party 
has been arranged by a committee under the leadership of Miss Dorothy 
Davis, fourth vice president of the 
chapter.

\*\*\*

Bishop William O. Shepard of Kansas 
City will preach at the Petworth M. E. 
Church, Sth and Shepherd streets, tomorrow morning.

This is what a Roman Catholic allmorals as a say of the feast season:

"Tomorrow is the Feast of All Saints.

"Tomorrow is the feast season:

"Tomorrow is the

# blessed sacrament will conclude the devotions. The men's retreat will open tomorrow night at 7:30 o'clock. Rev. Turner will also preach on this occasion, taking for his topic "The Purpose or Object of the Retreat." Masses will be celebrated each morning of the retreat at 6, 7, 8 and 9 o'clock. There will be short instructions at 6:30 a.m. and at 8:30 a.m. The evening exercises will take place at 7:30 o'clock, and will consist of the recitation of the beads, sermon and benediction of the blessed sacrament. At the same hour the following Sunday night the retreat will be concluded. \* \* \* \* Special Services to Be Held in Roman Catholic and

Be Observed Monday. Tomorrow in the Roman Catholic and | sacraments or through God's grace by

Saints' will be observed. On Monday among the blessed. ccurs the feast day of All Souls. hority has to say of the feast season:

At the Ninth Street Christian Church tomorrow evening the pastor, Rev George A. Miller, will begin a special series of Sunday night sermons under the general heading of "Life Problems of Youth," with concrete illustrations. These sermons will continue during November and December. The special subject for tomorrow night will be "Paul—Preparation for Life."